

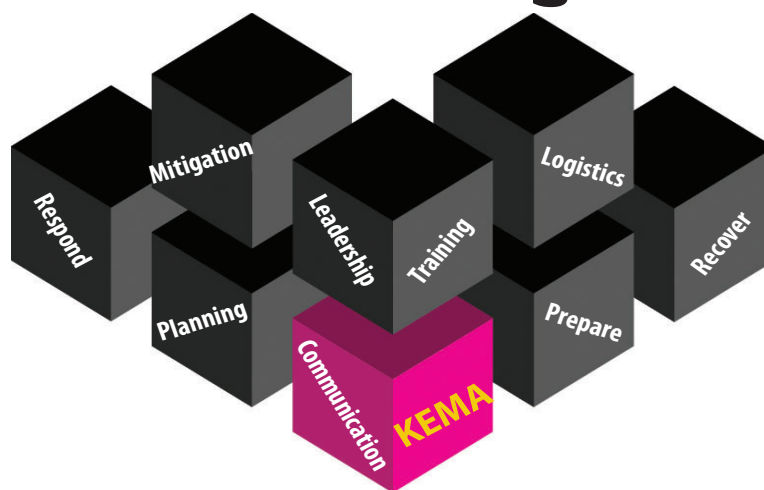


# 2023 KEMA CONFERENCE

September 12-15, 2023

Kansas Star Event Center, Mulvane, Kansas

## Re-establishing Emergency Management



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# FROM THE KEMA PRESIDENT

KEMA Conference Attendees and Special guests:

Welcome to the 2023 KEMA Conference. On behalf of the KEMA Board, and myself, I welcome each and every one of you this year. I encourage each of you to come shake my hand, give me a hug, or just tell me a little about yourself!

The Conference Committee has been working to improve the conference and make the changes that were requested last year. Hopefully you will gain information useful in your profession as well as reconnecting with old friends, and establishing new friendships and solid working relationships.

I encourage you to soak up as much knowledge as you can, while still remembering to have fun and enjoy yourself!

Regards,

Kathleen Fabrizius  
KEMA President 2022-2023

## CONFERENCE DEDICATION

**Mary Katherine Messamore**

**May 10, 2023**



Mary Katherine Messamore was Sherman County, Emergency Management Director for several years. She and her father were the first father-daughter certified managers (CEM) in the State of Kansas. She retired in 2011, as the Director of the Hutchinson-Reno County Communications Center. In her retirement, she moved to Marion to be close to her daughter, Katie J. Messamore Rahe; her son-in-law, Rob Rahe; and her three grandchildren, Shayla, Justin, and Jarred.

Besides her family, Mary had a great love for the communications organization that she belonged to for over 40 years. She joined the Association of Public Safety Communications Officials (APCO) in 1979. She served as chair for all offices, except Secretary for the KS chapter. She served as the chapter's Executive Council Representative for over 10 years and was privileged to be named a Life Member to APCO International, an honor held by just 223 people out of over 35,000 members.

# KEMA CONFERENCE SCHEDULE

**Tuesday, September 12, 2023**

## Pre-Conference Workshops:

**1300 – 1500: GRLevel3** - Jeff Hutton & Mike Moritz

**1300 – 1700:**

**“EM-101”:** Jillian Rodrigue and Chuck Magaha

**National Traffic Incident Management for First Responders** – Keith Lindemann & Rusty James

**1500 – 1500: Public Assistance & Individual Damage Assessment in the Orion Damage Assessment Tool** - Jonathan York, Devan Tucking-Strickler, Heidi Hessler & Colleen Bresnahan

**1800 - : Pre-Conference Social Event** (*Please RSVP on the registration form, Payments Due at the Events*): **Pizza and Social Activities** -Bring yard games to be played outside or sit in the breakfast area and network!

**\*Participants in any of the above training or social events need to be signed up in advance.**

## **Wednesday, Sept. 13, 2023**

0800-0900: Breakfast (Provided at the hotel for those staying at the Hampton)

### **0900-0945 Opening Ceremonies:**

President declares the conference “open”  
Honor Guard posts the Colors  
National Anthem  
Pledge of Allegiance  
State, County, and City Welcome  
Invocation  
Dedication

**0945-1045: Keynote: Leadership Decency in a Crisis Storm - Dr. Joseph Trahan, III**

**1045-1100: Vendor Area Opens/Break**

**1100-1200: Plenary: State Emergency Management Update - Angee Morgan, KDEM**

**1200-1300: Lunch (Provided) with vendors**

### **1300-1400: Breakout Sessions**

**1.1: Stand-Up & Shout - Presentation Skills - Dr. Joseph Trahan, III**

**1.2: Emerging Advanced UAS Technology for First Responders - Roger Powers**

**1.3: Local Emergency Planning 101 and Spill Reporting - Devan Tucking-Strickler & Robert Parker**

## Wednesday, Sept. 13, 2023 (cont):

### 1400-1415: Vendor Break

#### 1414-1500: Breakout Session:

2.1: Stand-Up & Shout - Presentation Skills - Dr. Joseph Trahan, III

2.2: American Red Cross: Prepare, Respond, Recover - Sara Magnasco & Shawnee Montgomery

2.3: Local Emergency Planning 101 and Spill Reporting - Devan Tucking-Strickler & Robert Parker

### 1500-1515: Vendor Break

#### 1515-1600: Breakout Session:

3.1: Emerging Advanced UAS Technology for First Responders - Roger Powers

3.2: American Red Cross: Prepare, Respond, Recover - Sara Magnasco & Shawnee Montgomery

3.3: CRMCS & Logistics Update - Brian Rogers

### 1630-1800: Vendor Reception (hors d'oeuvres provided, cash bar)

**1930-2300: Hospitality Room** \*located in the Mezzanine upstairs between casino floor and breakout rooms. Conference attendees are invited to relax, network, and join in trivia games at the Conference Social in the Mezzanine area (upstairs between casino and conference center) following conference activities on Wednesday sponsored by Kansas Pipeline Association and the KEMA Board of Directors. Beer on tap provided by KEMA and a limited selection of other bottled drinks, all others are cash bar.

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## Thursday, Sept. 14, 2023:

0700-0800: Breakfast (Provided at the hotel for those staying at the Hampton)

**0800-0900: Keynote: Large Event Planning for NCAA Men's Basketball Celebrations - John Stipetich & Jillian Rodrigue**

**0900-1000: Plenary: An Update from the Kansas Association of Counties - Bruce Chladny & Jay Hall**

### 1000-1015: Vendor Break

**1015-1115: Plenary: NWS Update**

**1115-1200: KEMA Annual Membership Meeting**

**1200-1300: Lunch (Provided) with vendors**

1300: Vendor Area Closes

#### 1300-1400: Breakout Session

4.1: Sedgwick County WEA Test Results - Jon Marr & Cody Charvat

4.2: Exercise 101 - Rovert Cox

4.3: KDEM Planning Update - Dirk Christian

## **Thursday, Sept. 13, 2023 (cont):**

### **1415-1515: Breakout Session**

**5.1: Sedgwick County WEA Test Results - Jon Marr & Cody Charvat**

**5.2: Chemical Facility Antiterrorism Standards (CFATS) - Jim Cornman**

**5.3: KDEM Planning Update - Dirk Christian**

### **1515-1530: Break**

### **1530-1630: Breakout Session**

**6.1: Chemical Facility Antiterrorism Standards (CFATS) - Jim Cornman**

**6.2: Exercise 101**

### **1830-2100: Awards Banquet**

### **1830-2100: Awards Banquet**

Thursday Evening Social: Hampton breakfast nook for networking and social.

## **Friday, Sept. 15, 2023:**

0800-0900: Breakfast (Provided at the hotel for those staying at the Hampton)

**0900-1015: "Parking Lot" Panel Discussion**

**1030- 1100: General Session - Conference Conclusion and Wrap Up Session**